

31ST JANUARY 2024

NOTICE

MEMBERS ARE HEREBY INFORMED THAT AS PER RULE 6(A) AND THE RESOLUTION PASSED IN THE MANAGING COMMITTEE MEETING HELD ON 17TH JANUARY 2024, MEMBERSHIP TO THE BANDRA GYMKHANA IS NOW OPEN TO INDIVIDUALS OF 18 YEARS AND ABOVE.

APPLICATIONS SHOULD BE ROUTED THROUGH A VOTING MEMBER AND BE ADDRESSED TO THE HON GEN SECRETARY, ALONG WITH A CV AND PHOTOGRAPH OF THE CANDIDATE. THE SAME CAN BE SUBMITTED TO MS JACINTA LOBO IN THE OFFICE FROM 1ST MARCH 2024 TO 31ST MARCH 2024 BETWEEN 11.00 A.M TO 4.00 P.M

BY ORDER OF THE MANAGING COMMITTEE

FOR THE BANDRA GYMKHANA



GLENN ATHAIDE
HON. GEN. SECRETARY